

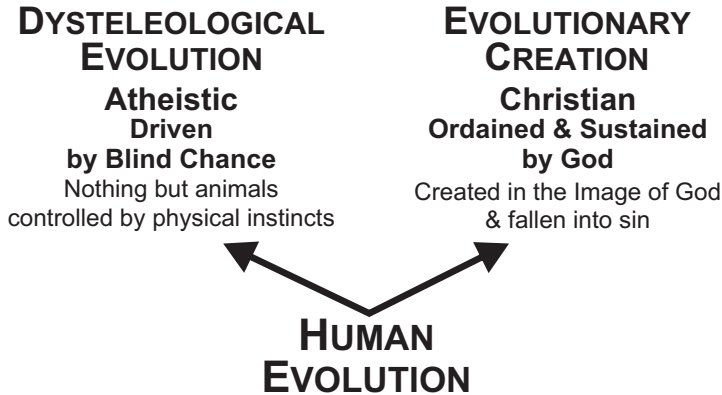
# HUMAN EVOLUTION

## AN EVOLUTIONARY CREATIONIST APPROACH

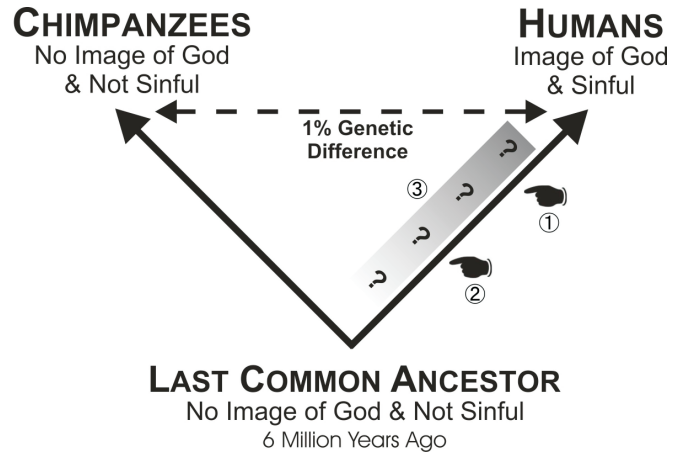
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### NON-NEGOTIABLE PRINCIPLES

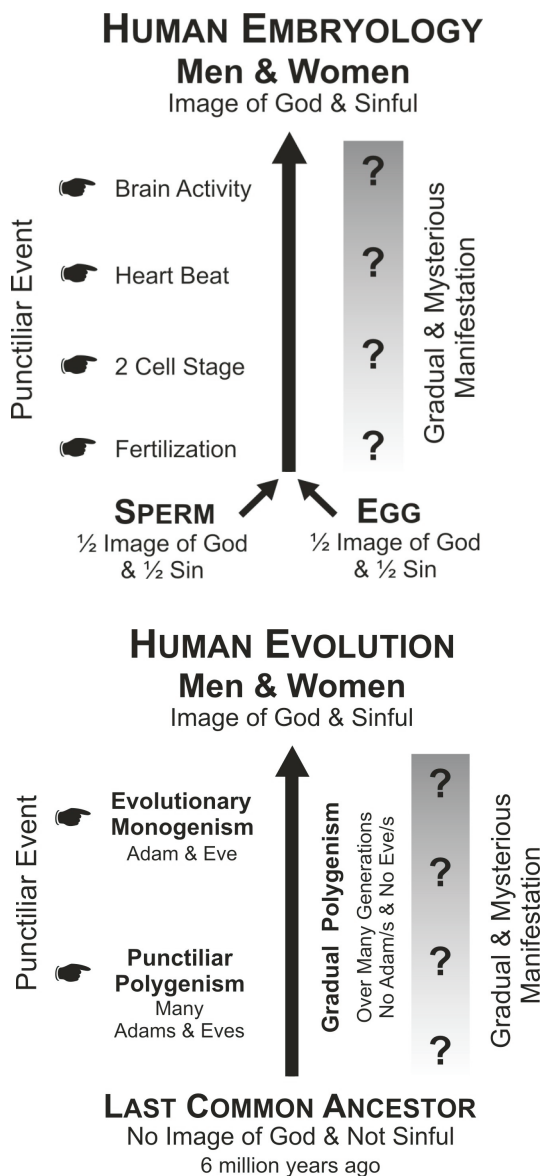


### MODELS ON HUMAN SPIRITUAL ORIGINS

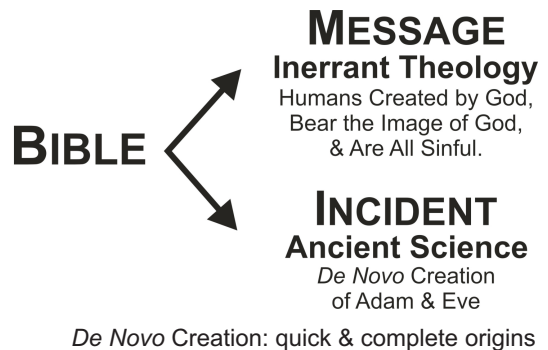


- 1. Evolutionary Monogenism:** (RC Catechism)  
Adam & Eve  
One male & one female taken from pre-humans
- 2. Punctiliar Polygenism:**  
Many Adams & Eves  
Many males & many females taken from pre-humans
- 3. Gradual Polygenism:** (Evolutionary Creation)  
No Adam/s & No Eve/s  
Image of God & human sin manifested gradually & mysteriously over many generations

### EMBRYOLOGY-EVOLUTION ANALOGY



### MESSAGE-INCIDENT PRINCIPLE



### ORIGINAL SIN

- (Note: the term is not in the Bible)
- Doctrine formulated by St. Augustine (354-430 AD)
    - (1) 1<sup>st</sup> sin of Adam
    - (2) Sin passed on from Adam to all humans
  - St. Augustine conflates Message of Faith (human sinfulness) to incidental ancient biology (*de novo* creation of Adam)
  - **Evolutionary Creation:**
    - (1) Sin is real & entered the world only thru humans
      - But not thru Adam
    - (2) Compulsion to sin is our evolutionary past & our freewill

[www.ualberta.ca/~dlamoure](http://www.ualberta.ca/~dlamoure)

- **Web Lectures:** audio/slide lectures & handouts.
- Denis O. Lamoureux, *I Love Jesus & I Accept Evolution* (Eugene, OR: Wipf & Stock, 2009).  
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