

***Patricia A. McCormack, Ph.D***

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**Faculty of Native Studies**

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***Education***

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***a) Academic Credentials***

1984 Ph.D. - Department of Anthropology, University of Alberta  
Thesis: "How the (North) West Was Won: Development and Underdevelopment in the Fort Chipewyan Region"

1975 M.A. - Department of Anthropology, University of Alberta  
Thesis: "A Model to Determine Possible Adaptive Strategies for the Aboriginal Treeline Dene"

1969 B.A. (Honors) - Department of Anthropology, University of Alberta  
Thesis: "A Colonial Factory: Fort Chipewyan"

***b) Professional Development Courses***

2005 2005 National Conference, National Council on Ethics in Human Research, 5-6 March 2005, Ottawa, and the associated Pre-Conference, 4 March 2005.

2004 Training in Research Ethics, Social and Behavioral Sciences and Humanities, 22 Feb. 2004. National Council on Ethics in Human Research.

2003 Innovative Instructors Institute, University of Alberta. Stream One: Effective Electronic Presentations (PowerPoint). 28 April-2 May.

***Academic Experience***

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***a) Positions***

1998-Present Associate Professor, School of Native Studies, University of Alberta  
Tenure awarded December 1997; effective 1 July 1998  
Position involves research into Aboriginal cultures and histories, development of courses with an emphasis on Aboriginal perspectives, course instruction to Aboriginal and non-Aboriginal students, professional

contributions, and community service.

1994-1997	Assistant Professor, School of Native Studies, University of Alberta
1994	Sessional Instructor, University of Alberta
1993	Sessional Instructor, University of Idaho
1984-89	Sessional Instructor, University of Alberta
1984	Sessional Instructor, Grant MacEwan Community College, Alexis Reserve
1979-83	Yukon Campus, Whitehorse, for the University of British Columbia (from 1979-81, Yukon Teacher Education Program)
1979, 1983	Athabasca University at Blue Quills Native Education Centre, St. Paul, Alberta
1978	Sessional Instructor, University of Alberta
1973-75	Graduate Teaching Assistantships, University of Alberta, Edmonton
1972-76	Sessional Instructor, University of Alberta
1970-71,	Graduate Teaching Assistantships, University of Alberta, Edmonton

**b) Teaching** (An asterisk [\*] denotes new course development.)

**i) The School of Native Studies, University of Alberta**

NS 100	Introduction to Native Studies
NS 210	Native Issues and Insights I (Issues in Native History)
NS 300*	Traditional Cultural Foundations I
NS 330*	Native Economic Development
NS 355*	Oral Traditions and Indigenous Knowledge
NS 380*	Selected Topics in Native Studies
	-Oral Traditions and Indigenous Knowledge (subsequently developed as a permanent course, NS355)
	-Traditional Cultural Foundations (offered as two different courses; the second course served as the pilot for a new permanent course: Traditional Cultural Foundations I, NS300)
	-Native Material Culture
	-Challenging Racism and Stereotypes
NS 400*	Traditional Cultural Foundations II
NS 403*	Selected Topics in Native Studies

-Aboriginal Origins; Traditional Cultural Foundations II (this course was the pilot for a new permanent course, Traditional Cultural Foundations II, NS400)

-Native Demography and Disease

- NS 480\* Métis/Indian/Inuit Issues Seminar: Treaty No. 8 and Metis Scrip (1999)
- NS 490 Community-Based Research
- NS 499\* Research Project
- NS 520\* Honors Seminar

***ii) Department of Anthropology, University of Alberta***

- Anthro 202 Man and Culture
- Anthro 210\* Sex, Society, and the Individual
- Anthro 282\* Canadian Issues in Ethnographic Perspective
- Anthro 306 Introduction to Prehistory
- Anthro 346 Circumpolar Peoples
- Anthro 350 North American Indians
- Anthro 355 Contemporary Canadian Indians
- Anthro 410\* Sex and Status in Comparative Perspective

***iii) Department of Human Ecology, University of Alberta***

- HECOL 238 Material Culture

***iv) Department of Geography, University of Alberta***

- GEO 446 Northern Human Geography

***v) Department of Canadian Studies, University of Alberta***

- Can St 402\* Canada's North: The Human Dimension
- Can St. 302\* Canada's North: The Human Dimension

***vi) Department of History, University of Idaho***

- HIST 404/504 Anthropologist on teaching team for a course about Chief Joseph and the Nez Perce War

***vii) University of British Columbia (in Whitehorse, at Yukon College)***

Anthro/Soc 100*	Elementary Problems in Anthropological and Sociological Analysis
Anthro/Soc 200*	Introduction to Social Organization
Anthro/Soc 201*	Ethnic Relations
Anthro/Soc 329*	Indians and Eskimos of Canada

***viii) Athabasca University***

Anthro 207	Introductory Anthropology
Anthro 326*	Contemporary Native Issues

***c) Academic Supervision***

***i) Undergraduate Honours Supervision***

2005	Supervision of three students, School of Native Studies
2003-4	Supervision of two students, School of Native Studies
2002-2003	Supervision of one honors student for the Department of Anthropology
1999-2000	Supervision of two students, School of Native Studies
1998-99	The School of Native Studies initiated an Honors Program and accepted its first honors students - a class of four - in September 1998. I supervised the first year of this program, supervised two students directly, and developed a draft Honors Program guide.

***ii) Graduate Supervision***

*University of Alberta:* Although Native Studies does not offer a graduate program, I have been formally involved with 16 graduate students at the University of Alberta, 8 at the Ph.D. level and 9 at the Master's level, serving both on supervisory committees and as an external examiner for candidacy exams and defenses. These students have been in the following areas: Comparative Literature, Human Geography, Anthropology, Political Science, History, English, Education, Human Ecology, Physical Education and Recreation, Biology, and Business.

*External Service:* External examiner for a M.A. defense in Anthropology at the University of Lethbridge  
 External examiner for a Ph.D. defense in History at Carleton University  
 External committee member for a M.A. in Design at the University of Calgary

***d) University Administration:***

Ongoing School of Native Studies Committees to review curriculum, graduate program, and theory and methods courses.

2003-present Acting Dean in the Dean's absence (appointed 3 Dec. 2003)

2003-2006 General Faculties Council representative for the School of Native Studies

2003-2006 Association for Academic Staff - University of Alberta. Member for School of Native Studies

2003-2005 Henry Marshall Tory Selection Committee

2003-04 School of Native Studies Selection Committees for faculty positions, continuing

2002-2003 Selection Committee, Director of the School of Native Studies

2001-2005 University Committee on Human Research Ethics (UCHRE)

1999-present School of Native Studies Chair, Research Ethics Board

1998-99 School of Native Studies Selection Committees for faculty positions

1997-present Multi MIMSY Users' Group (University curators)

1997-2000 Association for Academic Staff - University of Alberta. Member for School of Native Studies

1997-99 Committee on Retention and Support. Established as an ad hoc committee in 1997; became a regular NS Council in 1998; ceased to be an active committee thereafter.

1997 Selection Committee, Director of the School of Native Studies

1996-2000 School of Native Studies Executive Committee  
 1996-97 School of Native Studies Selection Committees for faculty positions

1995-98 General Faculties Council Special Sessions Committee, Univ. of Alberta, 1 July 1995 - 30 June 1998

1994-present School of Native Studies Council

***e) Adjunct Positions***

1996-present Curator, University of Alberta Art and Artifact (Ethnographic) Collection (six Ethnology Collections: Edwards/Scully, Smith, Lord, Mason, Molly Cork Congo Collection). Part of the Multi-MIMSY Users' Group (computer-based collections database).

1995-present Research Associate with the Provincial Museum of Alberta

1992-1998 Adjunct Professor, Dept. of Anthropology

1991-1996 Associate Curator of Ethnology, Glenbow Museum.

1990-present Adjunct Professor, Department of Human Ecology, University of Alberta

1990-present Adjunct Associate Professor, Canadian Circumpolar Institute, University of Alberta (formerly Boreal Institute for Northern Studies)

1988-90 Adjunct Researcher at the Boreal Institute for Northern Studies, University of Alberta

***Other Professional Experiences***

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***a) Conference/Session Development***

2005-6 Member of the Scientific Committee for the 12<sup>th</sup> Qualitative Health Research Conference, 2-5 April 2006.

2001-2 Organized “‘A promise by any other name...’: Treaty No. 8 and Taxation,” a session for the 10<sup>th</sup> Rupert's Land Colloquium, 9-12 April 2002, Mansfield College, University of Oxford.

2001 Organized “Dene Kinship and Ethnohistory,” a session for the 100<sup>th</sup> Annual Meeting of the American Anthropology Association, 28 Nov. - 2 Dec. 2001, Washington, D.C.

- 2000 With Michael Payne, organized "Representing Aboriginal Histories and Cultures at Historic Sites and Museums," a panel for the Canadian Indigenous/Native Studies Association Annual Meeting and Conference, 28-31 May 2000, Edmonton.
- 1997-99 Member of the organizing committee for the *1899 Centennial Conference, A Conference in Commemoration of the Initial Signing of Treaty #8 & the Distribution of Scrip in 1899*; serving also on the program and publicity subcommittees.
- 1997-99 Member of the organizing committee for "*Traditions for Today*": *Building on Cultural Traditions*, an International Indigenous Research Institute organized by the School of Native Studies, University of Alberta, and held at the University May 26-28, 1998. Proposed the Institute's theme and planned the session, "How can we talk about indigenous Christianity."
- 1995-99 Member of the organizing committee for an international conference, *Securing Northern Futures: Developing Research Partnerships*, sponsored by the Canadian Circumpolar Institute, held in Edmonton 1-4 May 1997. Special responsibility for organizing the sessions on "Reconfiguring the North," with Michael Payne. Co-edited proceedings, with Michael Payne.
- 1995 On behalf of Native Studies, chaired a campus working group that assisted in planning a Parks Canada workshop on cooperative management of protected areas. Developed the final program jointly with a Parks Canada staff member, attended the workshop on March 4-5, chaired one day's proceedings, and acted as a rapporteur the second day. Co-edited proceedings, with Richard Stuart.
- 1992-94 Co-organized the Sixth Biennial Rupert's Land Research Centre Colloquium, held in Edmonton, May 25-27, 1994.
- 1993 With Joseph Tiffany, organized a session on museums and Plains archaeology for the 1993 Plains Anthropology annual meetings, Saskatoon, Saskatchewan.
- 1992 Organized "Contemporary Collecting: The Production of New Collections for the Future," a session for the 91st Annual Meeting of the American Anthropological Association, San Francisco, Dec. 2-6, 1992. Session was invited by the Council for Museum Anthropology.
- 1991-92 With Robert Coutts (Parks Canada, Winnipeg), organized "Inventing Fur Trade Traditions," a session for the 1992 Rupert's Land Colloquium, Winnipeg.

1985-88 With R. G. Ironside, organized a major conference to commemorate the 200<sup>th</sup> anniversary of Fort Chipewyan and Fort Vermilion, in northern Alberta. Served as liaison with Fort Chipewyan residents and conference participants.

***b) Other Related Professional Experience***

2005 Consultation and historical research for Siksika First Nation

2005 Resource person for Treaty 8 curriculum development project, and performing historic research in a legal claim.

2003-2005 For Big Island Lake Cree Nation, Saskatchewan, represented by James Jodouin (Woloshyn & Company): directing research in connection with a Treaty 6 claim.

1999-present Appraisals of Native artifacts for the University of Alberta, Provincial Museum of Alberta, and the Alberta Motor Association Insurance Company.

1999-2002 For Treaty 8 First Nations (Akaitcho Tribal Council, Lesser Slave Lake Indian Regional Council, Athabasca Tribal Council, Kee Tas Kee Now Tribal Council) represented by Karin Ross and Elizabeth Johnson (Ackroyd, Piasta, Roth & Day): undertook research about what Aboriginal peoples in the Treaty 8 region may have known about taxation when they negotiated the treaty in 1899-1900. Prepared two reports in collaboration with Gordon Drever: an expert report (April 30, 1999) and a rebuttal report (March 20, 2001). Served as an expert witness summer, 2001, and advised the lawyers about cross-examination of defense witnesses. Organized a conference session that included expert witnesses and lawyers from both plaintiffs and defense. Currently organizing a book with articles based on expert reports and lawyers' discussions of related issues.

1999 Wood Buffalo National Park: participated in Cultural Resource Management Workshops (18-20 July 1999, Fort Smith; 18-19 Oct. 2002, Fort Chipewyan) and an Ecological Integrity Workshop (11-14 March 1999, Fort Smith). Cooperative work with park administration is on-going.

1998 For Smith's Landing First Nation, represented by Jerome Slavik (Ackroyd, Piasta, Roth & Day): researched the economic history of Smith's Landing/Fort Fitzgerald and prepared an extensive report for its use in land claims negotiations.

1997 For the Metis Association of the Northwest Territories: researched the history of northern Metis in relation to Treaties No. 8 and No. 11 and scrip, and prepared a chapter for a history book on Metis of the Mackenzie Basin.

1996-98 Project Director, Cultural Resource Inventory Project, for Little Red River Cree Nation and Tallcree First Nation. Designed project, provided training to members of four research teams (1996) and

one research team (1997), and supervised the teams as they researched places of cultural significance in the traditional lands of these two First Nations. Prepared regular reports for Chiefs and Councils. Contributed to development of project software (LightHouse) and user manual. Participated as requested in meetings with the two First Nations.

- 1996 For Treaty Land Entitlement, Indian and Northern Affairs Canada: Prepared a substantial, confidential report on a northern claim consisting of an annotated bibliography of 51 sources and a detailed, scholarly historical analysis.
- 1995 For Parks Canada, developed and delivered a curriculum package on "Partnerships and the Parks Canada Cultural Resource Management Policy" for a Cultural Resource Management Orientation Course, held in Haines Junction, Yukon, Oct. 19-21, 1995.
- 1993 For the Government of Alberta. Insights toward Understanding Contemporary Aboriginal Cultures. Developed with Art Sciorra for instruction to forestry service staff from Alberta, B.C., and the N.W.T., at the Forest Technology School, Hinton, Alberta, October 25, 1993.
- 1984-94 Curator of Ethnology at the Provincial Museum of Alberta
- Administered the Ethnology Program, a sub-unit of the museum, which involved program and policy development, budget planning and management, and personnel recruitment and management. Program activities focused on the curation of a large collection of material culture of the Aboriginal peoples of Alberta and other regions (Indian, Metis, Inuit), documentation of Aboriginal cultures and lifeways through field and archival investigations and collection of additional artifacts, interpretation through exhibits and public programs, and cooperation with a wide range of client groups. Program responsibility was for the entire province and related regions (primarily the western Subarctic and northern Plains). Collecting activities emphasized contemporary materials with good documentation, although older artifacts were also acquired.
  - *Research:* Conducted community research at Fort Chipewyan, Janvier, Sucker Creek, Saddle Lake, Kehewin, Blood Reserve, Peigan Reserve, Poorman Reserve, and in Scotland, especially the Orkney Islands and the Hebrides. Museum and archival collections were studied in the United States, Canada, and Britain.
  - *Major project:* Initiated, coordinated, and conducted research for a special project to commemorate the Fort Chipewyan Bicentennial with a major in-house exhibit, travelling exhibit, exhibit catalogue, conference, and public programming. Served on two committees, one to plan the conference and publish proceedings and a book of referred papers, and the second to administer a special research fund for scholarly research in the Fort Chipewyan and Fort Vermilion regions. Participated in extensive fund-raising

and coordinated activities with Fort Chipewyan residents. Co-edited conference proceedings (1990) and a book of refereed papers (1993). In 1993 was awarded a lifetime membership in the Fort Chipewyan Historical Society in recognition of work promoting the heritage of the community.

- 1990 Department of Textiles and Clothing, University of Alberta: participated in developing new departmental material cultural focus
- 1987-99 Member of Prairie Forum Editorial Board, Canadian Plains Research Center, Regina, Saskatchewan
- 1984 Developed a research proposal on the "sex industry" in Edmonton for the Friends of Jezebel, a society organized to promote tolerance and understanding of prostitutes in Edmonton
- 1983 Prepared community study kits for the Yukon Native Languages Project: Pelly Crossing, Carmacks, Burwash Landing, Destruction Bay
- 1982 "Homeland": 12 episode series tracing the development of the concept of Aboriginal rights and land claims in Canada. Taped for CBC Radio (Whitehorse) with broadcaster Neil Ford
- 1982 Developed Phase III report for Athabasca University: a draft correspondence course, "Contemporary Native Issues"
- 1981-82 Prepared briefs on Yukon historical figures (Leroy Napoleon "Jack" McQuesten, William Ogilvie, and Skookum Jim, or Keish) for the Yukon Educational Television Society. The briefs provided background information for three episodes of *The Yukoners*, a series of videotaped interviews between a CBC broadcaster and the historical figure, played by a local actor.
- 1980-83 CBC commentaries for national and regional programs on Native and northern affairs
- 1980-81 Researcher-consultant to oral history program of the Council for Yukon Indians. Assisted in coordinating an oral history workshop for Native researchers (1981).
- 1979-80 Developed a "Yukon Studies" course outline, for the Yukon Native Brotherhood and the University of British Columbia. This outline entailed a survey of literature related to all aspects of the Yukon's history and socioeconomic development. The commentary provides an overview of Yukon social, economic, political, and constitutional history, with an annotated bibliography of nearly 500 sources.
- 1978 Archival investigations in Edmonton (Provincial Archives), Ottawa (Public

- Archives of Canada), and Fort Smith (Archives of the Oblates of Mary Immaculate; Archives of the Bishop)
- 1977 Community research in Fort Chipewyan, Alberta
- 1975-76 General Editor of *The Western Canadian Journal of Anthropology*, a quarterly professional journal. Solicited manuscripts, edited and published several special issues as well as general issues
- 1975-76 Research on Native uses of fire in the Lake Athabasca region, through field work with Native peoples in northern Alberta and Saskatchewan regarding traditional uses of fire as an habitat management tool.
- 1971 Research for Keith Crowe, DIAND, for a history of northern Native Canadians. Included survey work in communities in the Great Slave Lake and upper MacKenzie regions.
- 1970 Research in the Hudson's Bay Company archival collection in the Public Archives of Canada, Ottawa
- 1968 Alberta Service Corps, Fort Chipewyan, Alberta: conducted community service projects.
- 1967 Ward Aide at the Charles Camsell Hospital, Edmonton, Alberta.

### ***Research, Publications and Creative Activities***

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#### ***a) Current Research***

One focus is a broad research program designed to study the transformation of the cultures, social structures, life-ways, and material culture inventories of the Aboriginal peoples of northwestern Canada, with particular reference to Chipewyans, Crees, Scots-Metis, and French-Metis. Specific projects include: "Becoming Fort Chipewyan: A History of Canada from the Edge" (a book is in preparation), "The Orcadian/Scottish Roots of Canadian Native Cultures: An Ethnohistorical Study," and continuing long-term research at Fort Chipewyan.

A second focus is research into traditional Blackfoot culture and history (northwestern Plains) and contemporary cultural revitalization/redefinition, their material aspects, and their representation in museum collections and interpretation. The "Blackfoot Traditions Research Program" includes two major components: "The Development of Blackfoot Ranching," a partnership project with Blood and Peigan ranchers, and "Blackfoot Religious Traditions," based on an on-going and evolving relationship with Peigan and Blood Band members relating to their ceremonial revival and repatriation of ceremonial objects. The continued importance of horses is a thread that connects both projects.

## ***b) Publications***

### ***i) Books***

### ***ii) Refereed Articles***

- 2005            Competing narratives: barriers between Indigenous peoples and the Canadian state. *In Indigenous Peoples and the Modern State*. Pg. 109-120. Walnut Creek, California: AltaMira Press, 2005.
- 2003            The many faces of Thanadelthur: documents, stories, and images. *In Jennifer S. H. Brown and Elizabeth Vibert, eds., Reading Beyond Words: Contexts for Native History*. 2<sup>nd</sup> ed. Pp. 329-364. Peterborough, Ont.: Broadview Press.
- 2000            Overcoming the differences of treaty and scrip: the Community Development Program in Fort Chipewyan. *In Duff Crerar and Jaroslav Petryshyn, eds., Treaty 8 Revisited: Selected Papers on the 1999 Centennial Conference*. Lobstick. 1(1):277-295.
- 1996            The Canol project at Fort Chipewyan. *In Bob Hesketh, ed., Three Northern Wartime Projects*. Pp. 183-199. CCI Occasional Publication No. 38. Edmonton: Canadian Circumpolar Institute, University of Alberta, and Edmonton & District Historical Society.
- 1993            Romancing the northwest as prescriptive history: Fort Chipewyan and the northern expansion of the Canadian state. *In Patricia A. McCormack and R. Geoffrey Ironside, eds., The Uncovered Past: Roots of Northern Alberta Societies*. Pp. 89-104. Circumpolar Research Series No. 3. Edmonton: Canadian Circumpolar Institute, University of Alberta.
- 1993            Co-editor with R. Geoffrey Ironside. *The Uncovered Past: Roots of Northern Alberta Societies*. Includes the "Introduction" and "Conclusion." Circumpolar Research Series No. 3. Edmonton: Canadian Circumpolar Institute, University of Alberta. Images of the buffalo in the collection of the Provincial Museum of Alberta. Alberta. 3(2):37-43. With Ruth McConnell.
- 1992            The political economy of bison management in Wood Buffalo National Park. *Arctic*. 45(4):367-380. Nominated for the Eleanor B. Leacock award. The Ethnology Oblate Collection at the Provincial Museum of Alberta. *Western Oblate Studies* 2. Pp. 231-236. Queenston, Ont.: The Edwin Mellen Press. With Ruth McConnell.
- 1992            Editor: *Prairie Forum*. Vol. 17, no. 2. Special issue on Aboriginal peoples.
- 1991            "That's a piece of junk": issues in contemporary subarctic collecting. *Arctic*

Anthropology. 28(1):124-137.

- 1989 Chipewyans turn Cree: governmental and structural factors in ethnic processes. *In* K. S. Coates and W. R. Morrison, eds., *For Purposes of Dominion: Essays in Honour of Morris Zaslow*. Pp. 125-138. North York, Ont.: Captus Press.
- 1989 Working with the community: a dialectical approach to exhibit development. *Alberta Museums Review*. 14(2):4-8.
- 1987 Fort Chipewyan and the Great Depression. *Canadian Issues*. 8:69-92.
- 1984 Becoming trappers: the transformation to a fur trade mode of production at Fort Chipewyan. *In* *Rendezvous, Selected Papers of the Fourth North American Fur Trade Conference, 1981*. Pp. 155-173. St. Paul, Minnesota: North American Fur Trade Conference.
- 1976 "Big Man" on the steppes: social causes for economic transformations. Abstract in the AMQUA Fourth Biennial Conference abstract Volume.
- 1975 A theoretical approach to northeastern Dene archaeology. *The Western Canadian Journal of Anthropology*. 5(3,4):187-229. Special issue: Athapaskan Archaeology, D. Hudson and D. Derry, eds.

*iii) Non-Refereed Articles*

- 2005 Telling the story of Canada: the roles of the fur trade. *In* David G. Malaher, compiler, *Selected Papers of Rupert's Land Colloquium 2004*. Pp. XX. Winnipeg: Centre for Rupert's Land Studies, University of Winnipeg.
- 2002 Introduction: "A promise by any other name..." Treaty No. 8 and taxation. P. 283. With Gordon Drever. Imposing tax: taxation in the Northwest Territories and Aboriginal fears in the Treaty Eight region. *In* David G. Malaher, compiler, *Selected Papers of Rupert's Land Colloquium 2002*. Pp. 309-315. Winnipeg: Centre for Rupert's Land Studies, University of Winnipeg.
- 2001 Genealogical studies in community-based research. Proceedings, Canadian Indigenous/Native Studies Association Annual Conference. CD ROM.
- 1999 Securing Northern Futures: Developing Research Partnerships. Co-editor along with D. Wall, M.M.R. Freeman, M. Payne, E. E. Wein, and R. W. Wein. Edmonton: Canadian Circumpolar Institute Press, University of Alberta.
- 1998 The communities: after European contact. Description of the human communities of the Wood Buffalo National Park region, for a handbook about the park, to be edited by Ross Wein.

- 1998 Native homelands as cultural landscapes: decentering the wilderness paradigm. *In* Jill Oakes, Rick Riewe, and Kathi Kinew, eds., *Sacred Lands: Claims, Conflicts and Resolutions*. Pp. 25-32. Occasional Publication No. 43. Edmonton: Canadian Circumpolar Institute, University of Alberta.
- 1998 Northern Metis and the treaties. *In* *Picking Up the Threads; Metis History in the Mackenzie Basin*. Pp. 171-201. Yellowknife, Metis Heritage Association of the Northwest Territories.
- 1996 The Athabasca influenza epidemic of 1835. *Issues in the North*. CCI Occasional Publication No. 40. Pp. 33-42. Edmonton: Canadian Circumpolar Institute, University of Alberta.
- 1995 Revision of the entry on "Chipewyan" for the *Canadian Encyclopedia*, originally written by James G. E. Smith (deceased); revised version carries both names as co-authors.
- 1994 Linking bush and town: the mixed economy of the Aboriginal peoples of Fort Chipewyan. *In* *Proceedings of the 8th International Abashiri Symposium on Peoples and Cultures of the Boreal Forest*. Pp. 21-33. Hokkaido Museum of Northern Peoples, Abashiri City, Hokkaido, Japan.
- 1993 *Living Cultures: The Aboriginal Peoples of Alberta*. Exhibit catalogue. Hokkaido, Japan: Historical Museum of Hokkaido.
- 1992 Editor: *Soapstone and Seedbeads: Arts and Crafts at the Charles Camsell Hospital*, by Annalisa Staples and Ruth McConnell. Provincial Museum of Alberta Special Publication No. 7. Edmonton: Provincial Museum of Alberta.
- 1990 Government comes to Fort Chipewyan: expansion of the state into the heart of the fur trade country. *In* Patricia A. McCormack and R. Geoffrey Ironside, eds., *Fort Chipewyan-Fort Vermilion Bicentennial Conference Proceedings*. Pg. 133-137. Edmonton: Boreal Institute for Northern Studies.
- 1990 Co-editor with R. Geoffrey Ironside. *Proceedings of the Fort Chipewyan and Fort Vermilion Bicentennial Conference*. Edmonton: Boreal Institute for Northern Studies.
- 1990 A survey of the Scriver Blackfoot collection. *In* Philip H. R. Stepney and David J. Goa, eds., *The Scriver Blackfoot Collection: Repatriation of Canada's Heritage*. Pp. 105-134. Edmonton: Provincial Museum of Alberta. With Karen Robbins.
- 1988 *Northwind Dreaming: Fort Chipewyan 1788-1988*. Exhibit catalogue. Provincial

- Museum of Alberta Special Publication No. 6. Edmonton: Provincial Museum of Alberta.
- 1986 The Yukon. *In* R.B. Byers, ed., Canadian Annual Review of Politics and Public Affairs 1983. Toronto: University of Toronto Press.
- 1985 The Yukon. *In* R.B. Byers, ed., Canadian Annual Review of Politics and Public Affairs 1982. Toronto: University of Toronto Press.
- 1981-82 Newsletters of the Yukon Historical and Museums Association, nos. 8-11.
- 1977 Introduction. The Western Canadian Journal of Anthropology. 7(1):1-14. Special issue: Environmental Manipulation, P. McCormack, ed.
- 1976 Introduction. The Western Canadian Journal of Anthropology. 6(3):1-7. Special issue: Native Peoples: Cross-Sex Relations, P. McCormack, ed.

**c) Papers**

- 2005 “The government foot in the door: the beginnings of state regulation in the Fort Chipewyan region.” School of Native Studies Annual Research Day, University of Alberta, 1 April 2005.
- 2004 Telling the story of Canada: the roles of the fur trade. Rupert’s Land Studies Colloquium 2004. Kenora, Ontario, 24-30 May 2004.
- 2003 The narratives at the heart: stereotypes and stories about Aboriginal peoples and their place in Canadian history. With slides and artifacts. Greater Edmonton Teachers' Convention Association, Edmonton. Feb. 28, 2003. Revised for the Bonnyville Support Staff Conference, Bonnyville, 13 Feb. 2004 and 18 Feb. 2005.
- 2003 British identities and Canadian Aboriginal identities: evolving in tandem. British World Conference II, “British Identities,” University of Calgary, 10-12 July 2003.
- 2002 Popularizing contact: the many faces of Thanadelthur. Presented at “Worlds in Collision: Critically Analyzing Aboriginal and European Contact Narratives,” a colloquium at Dunsmuir Lodge, University of Victoria, B.C., 22-23 Feb. 2002.
- Competing Narratives: Barriers between Indigenous Peoples and the Canadian State. Indigenous Peoples and the Modern State, Claremont Graduate University, California, 5-7 April 2002. This paper was revised for a conference proceedings. A revised version was presented as an invited keynote address at “Re-Visioning Canada Workshop: Integrating the History of Aboriginal/Non-Aboriginal Relations,” University of Toronto, 27-28 Sept. 2002.
  - Imposing tax: taxation in the Northwest Territories and Aboriginal fears in the Treaty Eight region. Co-authored with Gordon Drever. Presented as part of “A

- promise by any other name...': Treaty No. 8 and Taxation," at the 10<sup>th</sup> Rupert's Land Colloquium, 9-12 April 2002, Mansfield College, University of Oxford.
- Deconstructing Barbie! A popular lecture invited by the University of Alberta Museums and Collections Service, delivered 10 Feb. 2002.
- 2001 Expanding the boundaries: studying Dene kinship. Presented as part of "Dene Kinship and Ethnohistory," at the 100<sup>th</sup> Annual Meeting of the American Anthropology Association, 28 Nov. - 2 Dec. 2001, Washington, D.C.
- 2000 Scenes from an exhibit: "From the Far North": Treaty No. 8 and the northern collecting of Dr. O. C. Edwards. A curatorial lecture invited by the Friends of the University of Alberta Museums, 23 Jan. 2000.
- 2000 Canadian nation-building: a pretty name for internal colonialism. Presented at "Nation Building," British Association for Canadian Studies 25<sup>th</sup> Annual Conference, 11-14 April 2000, University of Edinburgh, Scotland.
- 2000 Presentation as part of a panel, "Representing Aboriginal Histories and Cultures at Historic Sites and Museums." Canadian Indigenous/Native Studies Association Annual Meeting and Conference, 28-31 May 2000, Edmonton. Co-presenters were Flora Beardy, Robert Coutts, and Michael Payne.
- 2000 Genealogical studies in community-based research. Presented at the Canadian Indigenous/Native Studies Association Annual Conference, as part of a session on "Genealogical Research and Methods," 29-31 May 2000, Edmonton.
- 1999 Overcoming the differences between treaty and scrip. For the *1899 Centennial Conference*, a conference in commemoration of the initial signing of Treaty No. 8 and the distribution of scrip in 1899, Grouard, Alberta, 17-19 June 1999.
- 1999 Treaty No. 8 and issues of taxation. Co-authored with Gordon Drever. Prepared for Akaitcho Tribal Council, Lesser Slave Lake Indian Regional Council, Athabasca Tribal Council, and Kee Tas Kee Now Tribal Council, 30 April 1999.
- 1998 Smith's Landing/Fort Fitzgerald: an economic history. Prepared for the Smith's Landing First Nation, 23 October 1998.
- 1998 Building partnerships: Canadian museums, Aboriginal peoples, and the spirit and intent of the Task Force on Museums and First Peoples. With Arthur J. Sciorra. For the annual meeting of the Canadian Association for the Conservation of Cultural Property, Whitehorse, Yukon, 29-31 May 1998.
- 1998 Northern Métis, Treaties No. 8 and No. 11, and the issuance of scrip. For the Rupert's Land Colloquium 1998, Winnipeg, 4-7 June 1998.
- 1997 From buffalo to beef: the emergence of a Blackfoot cattle industry. For *The Fur*

*Trade Era: The Influence of the Rocky Mountain Fur Trade on the Development of the American West*, Museum of the Mountain Man, Pinedale, Wyoming, 11-13 Sept. 1997.

- 1996 Orkneymen and Lewismen: distinctive cultures and identities in the Canadian fur trade. For *Scots and Aboriginal Culture*, a Scottish Studies Colloquium, University of Guelph, 22-24 March 1996. A revised version was given at the Rupert's Land Research Centre Colloquium, Whitehorse, 1-4 June 1996.
- 1996 Native homelands as cultural landscapes: decentering the wilderness paradigm. For the *Sacred Lands* conference, University of Manitoba, Winnipeg, 24-26 Oct. 1996.
- 1995 Invisible parkland: rethinking the Plains and Subarctic culture areas. For the 53rd Plains Anthropological Conference, Laramie, Wyoming, 18-21 Oct. 1995.
- 1995 Native peoples and cultural renewal. For *Managing Change: Drawing on the Dynamics of Cultural Traditions*, a session developed by Anne M. Lambert and Patricia A. McCormack as part of the Canadian Home Economics Conference, *Beyond Tradition*, Edmonton, 9-11 July 1995.
- 1994 James and Isabella Thomson: a Lewis family in the Canadian fur trade. For the Sixth Biennial Rupert's Land Research Centre Colloquium, Edmonton, 25-27 May 1994.
- 1994 The smokescreen of technology: the mixed economy of Fort Chipewyan and the persistence of Aboriginal cultures. For the School of Native Studies, 21 Jan. 1994.
- 1994 The invisible parkland: ethnohistoric considerations. For *Diversity on your Doorstep*, a program presented by the Beaver Hills Ecological Network, as part of the Beaverhills Lake-Fall Migration Celebration, Tofield, Alberta, 24 Sept. 1994.
- 1994 Peigan horse traditions and ranching: persistence and change in Peigan cultural patterns. With Willard Yellowface. For the Plains Indian Seminar at the Buffalo Bill Historical Center, Cody, Wyoming, 30 Sept. - 2 Oct. 1994.
- 1994 The Indian trade of the northern Rockies as reflected in the collections of the Provincial Museum of Alberta and the Glenbow. For the Western History Association Conference, Albuquerque, New Mexico, 20-23 Oct. 1994.
- 1994 The Athabasca influenza epidemic of 1835. For the Chacmool Conference, Calgary, 10-13 Nov. 1994. Revised version delivered 24 Jan. 1995, as part of the *Issues in the North* lectures series, sponsored by the Canadian Circumpolar Institute.

- 1993 Linking bush and town: the mixed economy of the Aboriginal peoples of Fort Chipewyan. For the 8th International Abashiri Symposium on Peoples and Cultures of the North, *Peoples and Cultures of the Boreal Forest*, Hokkaido Museum of Northern Peoples, Abashiri City, Hokkaido, Japan, 11-12 Nov. 1993.
- 1992 The bison of Wood Buffalo National Park and their future. For the Sierra Club of Alberta, Calgary, 8 Jan. 1992.
- 1992 Bringing home wives. Native Hudson's Bay families in Orkney, Scotland. For the Department of History, University of Winnipeg, 5 Feb. 1992.
- 1992 The expansion of the state into the Fort Chipewyan region. For a Department of Geography Colloquium, University of Alberta, 31 Jan. 1992 and a Department of History Graduate Seminar, University of Winnipeg, 5 Feb. 1992.
- 1992 Two solitudes: museum displays and Indians in the fur trade. For a session, *Inventing Fur Trade Traditions*, organized by Patricia A. McCormack and Robert Coutts, for the Fifth Biennial Rupert's Land Colloquium, Winnipeg, 6-9 Feb. 1992.
- 1992 Indian cowboys: mythologies of the west and museum collecting. For a Department of Textiles and Clothing class in the History of Native Clothing, University of Alberta, 18 Feb. 1992.
- 1992 The Canol Pipeline and northern Alberta. For the Alaska Highway Conference, Edmonton, 5-6 June 1992.
- 1992 Native trapping in northern Alberta. For a seminar at the Glenbow Museum in conjunction with the exhibit *Trapline Lifeline*, Calgary, 13 June 1992.
- 1992 Alexander Mackenzie, the Scot. For *Ten Great Days*, a celebration of Alexander Mackenzie's arrival at Peace River in 1792, Peace River, Alberta, 30-31 Aug. 1992.
- 1992 The Blackfoot and the fur trade. For *Meet Me on the Green: The Rocky Mountain Fur Trade*, a symposium organized by the Museum of the Mountain Man, Pinedale, Wyoming, 10-12 Sept. 1992.
- 1992 Perceptions of place: Natives and Europeans of the fur trade era. For the Alberta Museums Association Conference, Medicine Hat, Alberta, 29-31 Oct. 1992.
- 1992 Expanding state regulatory systems and their impacts on northern and Native peoples. For *Symposium on Contemporary and Historical Issues in Legal Pluralism: Prairie and Northern Canada*, organized by the Canadian Institute for

- Advanced Research, Law in Society Program, Winnipeg, 7-8 Nov. 1992.
- 1992 Blackfoot horse traditions and modern museum collection. For a special session, *Contemporary Collecting: The Production of New Collections for the Future*, organized by Patricia A. McCormack and invited by the Council for Museum Anthropology for the 91st Annual Meeting of the American Anthropological Association, San Francisco, 2-6 Dec. 1992.
- 1991 Reconstituting a Natoas bundle: a Provincial Museum of Alberta-Peigan collaboration. For the Task Force on Museums and First Peoples.
- 1991 Working with Native communities. Seminar prepared for Parks Canada research staff, Winnipeg.
- 1991 Evolving Blackfoot dress styles and their representation in museum collections. For *It's a Material World*, an Interdisciplinary Material Culture Lecture Series at the University of Alberta.
- 1991 The Canadian fur trade: the Orkney connection. For *Focus on the Forks*, a conference on the historical significance of the forks region, Winnipeg, April, 1991.
- 1991 With Ruth McConnell. The Ethnology Oblate Collections at the Provincial Museum of Alberta. For the Oblate Conference, Edmonton, 22-23 July 1991.
- 1990 Northern boats. Paper on Native lake skiffs and their possible Orkney origin. For the Orkney Museum Service and delivered in three Orkney communities, September 1990.
- 1990 Saving Canada's wild bison: the political economy of bison management in Wood Buffalo National Park. For *The Wood Bison Issue*, a Circumpolar Lecture Series of the Canadian Circumpolar Institute, University of Alberta, 7 Dec. 1990.
- 1990 The Orkney Islands and the Canadian fur trade and Native communities. For *Partnerships: Museums and Native Living Cultures*, Alberta Museums Association Professional Development Series, Edmonton, 3-4 Dec. 1990.
- 1989 From their labor: a material slant to ethnohistorical research. For the American Society for Ethnohistory Conference, Chicago, 2-5 Nov. 1989.
- 1989 Reviving contemporary collecting: the Fort Chipewyan collection at the Provincial Museum of Alberta. For a special session, *Collecting the Objects of Others*, at the 88th Annual Meeting of the American Anthropological Association, Washington, D.C., 15-19 Nov. 1989.

- 1989      That's a piece of junk": issues in contemporary subarctic collecting. For *Out of the North: A Symposium on the Native Arts and Material Culture of the Canadian and Alaskan North*, Haffenreffer Museum of Anthropology, 20-21 Oct. 1989.
- 1989      Working with the community: a dialectical approach to exhibit development. Prepared for *Canada's Native Community and Museums: A New Dialogue and New Initiatives*, a seminar in the Alberta Museums Association's Professional Development Series, Calgary, 7-9 April 1989
- 1988      Surrounded by Crees: Chipewyan persistence in Fort Chipewyan, Alberta. For an invitational session on *Variations in Chipewyan Thought and Behavior*, 87th Annual Meeting of the American Anthropological Association Annual Meeting, Phoenix, 16-20 Nov. 1988.
- 1988      Hub of the North: Fort Chipewyan 1788-1988. For the Rupertsland Colloquium, Winnipeg and Churchill, 29 June - 3 July 1988, and also delivered as a public lecture at the Provincial Museum of Alberta.
- 1988      Government comes to Fort Chipewyan: expansion of the state into the heart of the fur trade country. For the *Fort Chipewyan-Fort Vermilion Bicentennial Conference*, Edmonton, 23-24 Sept. 1988.
- 1987      Fort Chipewyan and community development. For *Nurturing Community*, a conference on community development organized by the Edmonton Social Planning Council, 27-29 April 1987.
- 1986      Rooted in the past: the modern community of Fort Chipewyan. For the Boreal Institute for Northern Studies 25th anniversary conference, *Knowing the North*.
- 1982      Fur trade society to class society: the development of ethnic stratification at Fort Chipewyan, Alberta. For the Canadian Ethnology Society meetings, Vancouver, B.C.
- 1982      Skookum Jim (Keish); an historical brief. For the Yukon Educational Television Society, Whitehorse.
- 1981      Leroy Napoleon "Jack" McQuesten; an historical brief. For the Yukon Educational Television Society, Whitehorse.
- 1981      William Ogilvie; an historical brief. For the Yukon Educational Television Society, Whitehorse.
- 1979      The Cree Band land entitlement in Wood Buffalo National Park: history and issues. For the Edmonton Chapter of the National and Provincial Parks

Association of Canada.

**d) Exhibits**

- 2001 Muse Project (with Lisa Barty). A teaching exhibit in the foyer of the Education Building featuring Blackfoot and Inuit artifacts. In cooperation with Museums and Collections Services. Designed by Kevin Zak and Bernd Hildebrandt.
- 1999 *Treaty No. 8 and the Northern Collecting of Dr. O. C. Edwards*  
500 square foot centennial commemoration exhibit developed in cooperation with NS480 students. Designed by Bernd Hildebrandt. School of Native Studies and Museums and Collections Services, University of Alberta.
- 1997 Script for portions of *The Syncrude Gallery of Aboriginal Culture*, Provincial Museum of Alberta: "For Every Three Families, One Plow and One Harrow" (Native farming and ranching, with Rhonda Delorme) and units on Economic Ventures and Political Activity.
- 1994 Storyline for the ethnology portion of *The Syncrude Gallery of Aboriginal Culture: a new permanent gallery* (9,500 square feet). Developed with Ruth McConnell, Assistant Curator of Ethnology, in consultation with other museum staff and a Native Advisory Committee.
- 1993 *"In All their Finery": A Legacy from the Past*  
1,000 square foot exhibit featuring aesthetically distinctive, older items made by Aboriginal peoples of the northwestern Plains and western Subarctic; the first phase of a new permanent gallery. Designed by Bryan McMullen.
- 1993 *Aboriginal Peoples of Alberta*  
Large traveling exhibit developed for the Historical Museum of Hokkaido (with catalogue). Designed by Virginia Penny.
- 1992 *Gateway from the North: The Charles Camsell Hospital Collection*  
One case display featuring "arts and crafts" from the Camsell Collection (with catalogue); circulated to other venues in Edmonton 1992-93. Designed by Bill Gordon.
- 1990 *Kayasayawina Ka Wapahtihitohk: To Show the Old Things*  
500 square foot exhibit of artifacts recently acquired by the Ethnology Program showing the diversity of the collection and of the Aboriginal peoples of Alberta. Designed by Paul Beier.
- 1992 *Clothing of the Northern Plains*  
Three-case display for Head-Smashed-In Historic Site. Designed by Bill Gordon.
- 1989 *Northwind Dreaming: Fort Chipewyan 1788-1988*  
500 square foot traveling exhibit, for venues in Alberta, NWT, Yukon, B.C., Sask., and Manitoba, 1990-94. Designed by Vic Clapp.

- 1989 *Dr. Robert Bell: Geologist and Collection*  
One case display.
- 1989 *Douglas Light Collection*  
Temporary display prepared for the Alberta Historical Resources Foundation.
- 1988 *Northwind Dreaming: Fort Chipewyan 1788-1988*  
3,000 square feet feature exhibit commemorating the bicentennial of the founding of Fort Chipewyan, Alberta's oldest, permanently occupied community, and celebrating the lives of the Indian, Metis, and non-Native peoples who have made their homes there for 200 years and longer. Developed in collaboration with community residents. Contained over 400 artifacts, many borrowed from collections in Canada, U.S., and Scotland. Designed by Vic Clapp.
- 1987 *Indian Tipis*  
One case traveling display, for the library case circuit. Designed by Julian West.
- 1986 *Trapping in Transition: Native Trapping in Northern Alberta*  
1,000 square feet exhibit depicting the roles of trapping in Aboriginal economies in northern Alberta in the years before World War II and in the present. Designed by Shelby Craigen.
- 1985 *Rigging the Chiefs*  
500 square feet exhibit depicting historical relations between Indians and non-Indians mediated through the giving of gifts. Cases show the fur trade, treaty, and modern eras. Designed by Julian West.
- *Metis Artifacts*  
Temporary display.
  - *Native Games*  
One case traveling display, for the library case circuit.
  - *Indian Dolls*  
One case display.

## *Scholarships, Fellowships, Awards and Grants*

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### *a) Fellowships*

1993 Fellow of the American Anthropological Association

1969 Woodrow Wilson Fellowship

### *b) Awards*

1993 Fort Chipewyan Historical Society, Lifetime Membership

1983 Yukon Historical and Museums Association, Honorary Life Membership

### *c) Grants*

2004 EFF Support for the Advancement of Scholarship, Travel Grant, to present a paper at the Rupert's Land Colloquium 2004, 24-31 May 2004, Kenora, Ontario. Grant #A017639 for \$1,404.00 awarded 27 April 2004.

2003 HFASSR Humanities, Fine Arts and Social Sciences Research Travel Grant, to present a paper at the American Society for Ethnohistory Annual Meeting, 5-9 Nov. 2003, Riverside, California. Grant #A014704 for \$800.00 awarded 22 Sept. 2003.

2002 UFASSR Humanities, Fine Arts and Social Sciences Research Travel Grant to present a paper at the Rupert's Land Research Centre Colloquium, 9-12 April 2002, Oxford, England. Grant #G124120491 for \$1,200.00 awarded 10 January 2002.

2001 EFF Support for the Advancement of Scholarship (Small Faculties) grant to present a paper at the 100<sup>th</sup> Annual Meeting of the American Anthropological Session, 28 Nov. - 2 Dec. 2001, Washington, D.C. Grant #G018000417 for \$1,737.889 awarded 10 May 2001.

2000 SSR Conference Travel Fund grant to present a paper at "Nation Building," British Association for Canadian Studies 25<sup>th</sup> Annual Conference, 11-14 April 2000, University of Edinburgh, Scotland. Grant #G124120312 for \$1,200.00 awarded 12 April 2000.

1998 University of Alberta: EEF Support for the Advancement of Scholarship Operating Grant (Small Faculties Research Grants Program), for "The Making of Modern Fort Chipewyan, a Contemporary Native Community," \$4,998.00. 13 May 1998.

- Alberta Historical Resources Foundation, for "The Making of Modern Fort Chipewyan, a Contemporary Native Community," \$8,000.00. 18 December 1998.

- 1997 Central Research Fund grant to present a paper at *The Fur Trade Era: The Influence of the Rocky Mountain Fur Trade on the Development of the American West*, Museum of the Mountain Man, 11-13 Sept. 1997, Pinedale, Wyoming.
- 1996 CRF grant to present a paper at the *Sacred Lands* conference, 24-26 Oct. 1996, Winnipeg, Manitoba.
- 1996 University of Alberta: Central Research Fund Operating Grant for "Blackfoot Traditions Project," \$4,755.00.
- 1995 CRF travel grant to present a paper at the Rupert's Land Research Centre Colloquium, 1-4 June 1996, Whitehorse, Yukon.
- 1994 CRF travel grant to present a paper at the Western History Association 34th Annual Conference, 19-24 Oct. 1994, Albuquerque, New Mexico.
- 1989 Wenner-Gren Grant-in-Aid for "The Orcadian/Scottish Roots of Canadian Native Cultures: An Ethnohistorical Study," \$8,000.00 US.
- 1987 Canadian Museums Association Short-Term Study Grant for "Fort Chipewyan Bicentennial Project: Research in British Collections," \$1,000.00.
- 1985 Boreal Institute Research Grant for "The Fort Chipewyan Fur Trade - Fort Chipewyan, Alberta," \$4,552.50
- 1975 Boreal Institute Research Grant for "Native Uses of Fire in the Lake Athabasca Region"
- 1970, 1974-1977 University of Alberta Summer Bursaries

***Professional Associations/Affiliations:***

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***a) Committees and Advisory Boards***

- 2003-present Advisory Board of Material History Review
- 2003-present Council for the Interdisciplinary Program in Religious Studies (formerly, Religious Studies Advisory Council), University of Alberta
- 2003-06 Member of the Aid to Scholarly Publications (ASP) Committee, on behalf of the Canadian Federation for the Humanities and Social Sciences.
- 1997-99 Treaty 8/Scrip Conference Steering Committee, Program Committee, Publicity Committee

- 1992-93 Steering Committee and Research Sub-committee, Frog Lake Historic Site Project
- 1991 Erminie Wheeler-Voegelin Prize Committee for the American Society for Ethnohistory
- 1985-91 Fort Chipewyan-Fort Vermilion Bicentennial Conference Committee and Research Grant Committee
- 1987-98 Prairie Forum Editorial Board
- 1988-89 Alberta Museums Association Standards Committee  
1985-89 Canadian Studies Committee

***b) Societies***

- 1986-90 President, Boreal Circle Society
- Coordinated a volunteer board affiliated with the Boreal Institute for Northern Studies
  - Constitutional revision
  - Organized a 6-part lecture series, "Edmonton: Gateway to the North," 1986-87
  - Planned yearly programs, including film nights, public lectures, 1988 and 1990 Open Houses for the Boreal Institute, and 1987 field trip to Whitehorse in conjunction with the 1987 Yukon Historical and Museums Association fall conference
- 1980-82 President, Yukon Historical and Museums Association
- Ex-officio board member 1982-84, Vice-president 1979-80
  - Voted Honorary Life Membership 1983
  - Developed and coordinated a large and active Board of Directors
  - Planned, supervised, and raised funds for museum training workshops and biannual heritage conferences (in cooperation with the Council for Yukon Indians and various government departments in 1981 and 1982)
  - Prepared budgets and grant applications for the Yukon Lifestyles Research Program
  - Constitutional revision
  - Negotiated with the Yukon Government regarding heritage and museums policies and programs; represented public heritage concerns
  - Represented YHMA activities to the public through newsletters, radio interviews, and public meetings
  - Organized and chaired an interagency committee to investigate the Copper Belt mining development and history in the southern Yukon
- 1983 Board member, MacBride Museum Society

***c) Miscellaneous and on-going***

- American Anthropological Association
- American Ethnology Society
- American Society for Ethnohistory
- Canadian Ethnology Society
- Council for Museum Anthropology
- Rupert's Land Research Centre
- Yukon Historical and Museums Association