

Parkland Institute's 11th Annual Fall Conference
From Crisis to Hope:
Building Just and Sustainable Communities
 Nov. 16 – 18, 2007, U of A Campus

Name _____ e-mail _____

Address _____

city _____ prov. _____ postal code _____

phone(h) _____ (w) _____ Fax _____

Full Registration: fees include all programmed events, and Lunch Plan (all weekend) unless marked below.

	Early Bird	After Nov2
Member	<input type="checkbox"/> \$110	<input type="checkbox"/> \$125
Member (low income)	<input type="checkbox"/> \$65	<input type="checkbox"/> \$85
Non-Member	<input type="checkbox"/> \$150	<input type="checkbox"/> \$165
Non-Member (low income)	<input type="checkbox"/> \$80	<input type="checkbox"/> \$100
Unsubsidized / Institutional	<input type="checkbox"/> \$165	<input type="checkbox"/> \$185

I will **opt out** of the Lunch Plan; **deduct \$25** from my registration fee. My total registration fees are: \$ _____

Session Tickets for Partial Conference Attendance

Please indicate # of tickets:	Regular	Low Income
Keynote – Patrick Bond	\$15X _____	\$10X _____
Sat 1.5+ hour session	\$15X _____	\$10X _____
Sat/Sun 1 hour session	\$10X _____	\$5 X _____
Sat. Night Movie and More	\$10X _____	\$5 X _____

No ticket is required for the Sunday discussion session.

Parkland Support (Membership by donation):

*Parkland Institute does research and education for the common good. Focusing on Albertan case studies, we have on-going projects on energy policy, government accountability and social equity. **Our work depends on donations.** Sponsor members donate \$120+ per year and receive our reports free upon request. All members receive the Parkland Post 3 times per year and special conference pricing. The University of Alberta will issue charitable tax receipts for all contributions. For monthly contributions include a cheque marked "VOID" or a VISA / Master Card # imprint*

Contribution \$ _____ OR \$ _____/month*

Payment Options

Cheque or money order

Total: \$ _____

Visa MasterCard: # _____ Expiry: ____/____

Cardholder _____ Signature _____

(if different than above name)

Account holder/ Monthly Payment Authorization

Parkland Institute

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For more information visit www.ualberta.ca/parkland

Conference Information

1. Your **conference registration package** will be waiting for you at the registration desk.
2. Lunch will have vegetarian options. Please contact the office if you have more specific dietary needs.
3. For up-to-date information about the conference and Saturday night social event, please visit our website (above).
4. **Conference volunteers can ask to have their registration fees waived.** If you are interested in a volunteer position, please call the Parkland office at 492-8558.