Jesus: a Prophet of Islam

Muslims respect and revere J esus, peace be upon him (p) and consider him one of the greatest of God's prophets and messe ngerstohumanity.

Muhammad (p) felt a special closenesstoJesus(p):

"BothinthisworldandintheHerea feet, Iamthenearestofallthepeople to Jesus, the son of Mary. The propers are different, but their religion is one."

[BukhariCollectionofHadith]

Neither Muhammad (p) nor Jesus (p) cametochangethebasicdo c trine of the belief in One God, broughtbyearlier prophets, butto confirmand renewit.

The Quran confirms the virgin birth of Jesus (p), and compares his miraculous creation to the same power that had brought Adam (p) into being without a father:

Truly the likeness of Jesus with God isasthelikeness of Adam. Hecreated himofdustand then said to him 'Be!' and he was.

Quran3:59



Arabicwriting:
Jesus
UponhimbePeace



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What does the Quran say about Jesus?

Understanding the Quran

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What does the Quran say about Jesus?

Jesusin Islam

The Holy Quran and the teachings of Muhammad, peace be upon him (p) speak highly of Jesus (p) and his respected mother, Mary, may God be please with her (m).

The Islamic view of Jesus (p) lies between the two other monotheistic religions' views; the one advanced by Jews, who reject him outright, and the one taught by most Churches, that presents him as the Son of God or part of Divinity. The Islamic view is that Jesus (p) was the son of Mary (m) and a chosen Messenger of God who, like Noah, Abraham, Moses, and Muhammad, peace be upon them all, were sent to call mankind to God and righteous conduct.

Muslims love and respect Jesus (p), as much as all of the other Prophets of God.

The Son of Mary

From Chapter 3: The Family of Imran

Behold! the angel said: "O Mary! surely God gives yougladtidingsofaWordfromHim: hisnamewillbe Christ, Jesus, the son of Mary, held in honour in this worldandtheHereafterandofthosenearesttoGod:"

"Heshall speak to the people in childhood and inmaturity. And heshall be of the right eous."

She said: "Omy Lord! How shall I have a son when no man hath touched me?" He said: " Even so: God creates what He will: when He has decreed a matter, Heonly saystoit, Be!, and it is."

"And God will teach him the Book and wisdom, the TorahandtheGospel"

And will make him a messenger unto the Children of Israel, [saying]: "Ihavecomet oyou, with a Signfrom your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, an dit becomes a bird by God's leave: And I healthose born blind, and the lepers, and I bring the dead to life, by God's leave; and Informyouo fwhat you should eat

and what you store in your houses; most surely the rein is a Sign for you if you did believe."

"And [I come] confirming that which was before me of the Torah, and to make lawful some of that which was forbidden unto you. I comeuntoyouwith a sign from your Lord, so keep your duty to God and obeyme."

"Itis God Who is my Lord and your Lord; then worship Him. This is away that is straight."

Quran3:45 -51

A Witness

From Chapter 5: The Table Spread

Andbehold!Godwillsay: "OJesusthesonofMary!Didstth ousay unto men, worship me and my mother as gods in derogation of God?" Hewillsay: "GlorytoThee!NevercouldIsaywhatIh adno right. HadI said such a thing, thou would stindeed have known it. Thou knowest what is in my heart, though I know not wh at is in Thine, surelyThou art the great Knower of the unseen things."

"NeversaidItothemaughtexceptwhatThoudidstcomm andmeto say; 'worship God, my Lord and your Lord'; and I was a witness overthemwhilstIdweltamong them; when Thoudidstta ke me up You were the Watcher over them, and Thou art a witness to all things."

"IfThoudostpunishthem, they are Thy servants: IfThoudost fo give them, Thou art the Exalted in power, the Wise."

Godwill say: "This is a day on which the truthful will profit from their truth: theirs are gardens, with rivers flowing beneath—their eternal Home: God is well—pleased with them, and they with G—od: That is the great salvation."

To Goddoth belong the dominion of the heavens and the earth, and all that is the who has power over all things.

Ouran5:116 -120

Ouran42:13



He hath ordained for you that religion which He commended unto Noah, and that which We inspire in thee [Muhammad] - and that which We enjoined on Abraham, Moses, and Jesus: Namely, that ye should remain steadfast in religion, and be not divided therein: to those who worship other things than God, hard is that to which you call them. God chooses to Himself those whom He pleases, and guides to Himself those who turn [to Him] frequently.

A Prophet

From Chapter 19: Mary

And she came to her people with him, carrying him [Jesus]. They said: "O Mary! Surely you have d at remendous [terrible] thing!

OsisterofAaron!Thyfatherwasnotamanofevil, northymotherawomanunchaste!"

Buts hepointedtothebabe. They said: "How can we talk to one who is a child in the cradle?"

Hesaid: "IamindeedaslaveofGod: Hehathgiven merevelationandmademeaprophet;

And He has made me blessed where I may be, and has enjoined on me Prayer and Charity as long as I live;

And hathmade mekind to my mother, and not arr gantor miserable;

Sopeace is on metheday I was born, the day that I die, and the day that I shall be raised a live!"

Such was Jesus, the son of Mary: a statement of truth, concerning that which they dispute.

Ouran19:27 -34

A Messenger

From Chapter 5: The Table Spread

Certainlytheydisbelievewho say: Surely Godisthe third of the three; and there is no god but the one God; a nd if they desist not from what they say, a painful chastisement shall befall those among them whodisbelieve.

Will they not then turn to God and ask Hisforgiv ness? And Godis All -Forgiving, Merciful.

The Messiah, son of Mary, was no other than ame senger; many were the messengers that passed away before him. And his mother was a woman of truth.

And they bothused to eat foo d. See how We make the revelations clear for them, and see how they turn away!

Ouran5:73 -75

Narrated by Umar;

Iheard the Prophet saying: "Do not exaggerate in praising measthe Christians praised the son of Mary, for I amonly a Slave. So, call methe Slave of Godand His Apostle."

source:MuslimHadithCollection