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**COURSE-BASED ANNUAL REPORT**

**Master of Nursing**

**July 1, 2021 to Jun 30, 2022**

**NB: report is cumulative – you can add on to the report of the previous year(s) if you are a continuing student**

| **Student Name:** |  | | |
| --- | --- | --- | --- |
| **Advisor(s)** |  | | |
| **Supervisor(s)** |  | | |
| **Program Start Date** |  | | |
| **Graduate Ethics Training** | | **Completed** ☐ | **Not yet completed** ☐ |
| **Graduate Professional Development** | | **Completed** ☐ | **Not yet completed** ☐ |

**MN Program Areas of Focus: Select one only**

| Clinical – Adult | ☐ |
| --- | --- |
| Clinical – Family/All Ages | ☐ |
| Clinical - Neonate | ☐ |
| Teaching | ☐ |
| Research | ☐ |
| Leadership | ☐ |

**Brief Summary of scholarly area of interest/capstone topic** (please restrict this to the few lines provided):

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**I. PROGRAM PROGRESS**

**Supervisor and Evaluator. Please consult recommended timeline (attached)**

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☐ **Email sent to the Graduate Services Office** [**nugrad@ualberta.ca**](mailto:nugrad@ualberta.ca) **to confirm change from Academic Advisor to Supervisor**

**Program Milestones:**

| **Event** | **Date (anticipated or completed)** |
| --- | --- |
| **Submission of Capping Exercise proposal** |  |
| **Completion of Capping Exercise** |  |

**All Coursework completed to date and anticipated for coming year (including ethics component). Add rows as needed.**

| **Month / year / term** | **Course Name & number** | **Grade** |
| --- | --- | --- |
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**II. TEACHING ACTIVITIES as a graduate student**

| **Courses Taught or GTA** | **Term** | **Section** | **Enrolment** |
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**Courses taught for first time**

| **Courses Taught or GTA** | **Term** | **Section** | **Enrolment** |
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**Guest lectures, other teaching contributions, activities to improve teaching**

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**III. RESEARCH AND PUBLICATION ACTIVITIES**

| **Conference Presentations** | | | |
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| **Title** | **Co-presenter name(s)** | **Sponsoring Agency** | **Location of Conference/Date** |
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**III. RESEARCH AND PUBLICATION ACTIVITIES (Cont’d)**

| **All Awards Currently and previously held (since entering the program)** | | | |
| --- | --- | --- | --- |
| **Granting agency** | **Award Name** | **Amount** | **Term of Award** |
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| **Awards Applied For** | | | |
| --- | --- | --- | --- |
| **Granting agency** | **Award Name** | **Amount** | **Term of Award** |
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| **Other Research/Publication Work in Progress** |
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**GRA ACTIVITIES (term and number of hours, GRA supervisor, responsibilities, new skills learned**

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**IV. OTHER ACTIVITIES (committee work, memberships, community service)**

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**V. SUMMARY AND EVALUATION**

| **Joint Faculty/Student statement regarding student’s progress during this past year\*** |
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| : |

| **Joint Faculty/Student statement regarding specific recommendations for the student for the coming year\*** |
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| **Last Meeting with Academic Advisor / Supervisor\*:** | | | | |
| --- | --- | --- | --- | --- |
| **Indicate the student’s overall progress during the past year:** | | | | |
| **Unsatisfactory ☐** | **Satisfactory ☐** | **Good ☐** | **Very Good ☐** | **Excellent ☐** |

**\*Note: *It is an FGSR regulation that the academic advisor / supervisor / supervisory committee maintains contact with the student and, moreover, meets at least once a year with the student.***

| In lieu of signatures, please submit electronic copies of the  FINAL version of this report only.  **Please ensure that the other party (the student or supervisor,**  **depending on who is submitting) is cc’d on the delivery of**  **this report to the Graduate Services Office.**  Thank you!  *Once submitted, it is assumed that the final version of this report has been read and approved by both the student and the supervisor.* |
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**Report is due to the Graduate Studies Office (tracy.quigley@ualberta.ca) by June 30, 2022**

**IMPORTANT NOTES:**

Do not forget that when you work as a RA or TA for the Faculty of Nursing, RA and TA hours can also be counted.

Some of the time spent on your studies can count as registered nursing practice if you are registered with CARNA. Information can be found on the CARNA website.

**MASTER OF NURSING**

**Typical Progress Through the Master of Nursing Program (Course-Based)**

